

CABINET

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on Thursday, 28th September, 2023 at 7.00 pm.

The Members of the Cabinet are:-

Councillor Ovenden - Leader of the Council and Portfolio Holder for Prosperity and Resource

Councillor Campkin - Deputy Leader and Portfolio Holder for Climate, Environment and Transport

Councillor Barrett – Portfolio Holder for Homes and Homelessness

Councillor Betty – Portfolio Holder for Economic Growth and Investment

Councillor Harman – Portfolio Holder for Planning, Housing Delivery and Communication

Councillor Hayward – Portfolio Holder for Performance and Direction

Councillor Nilsson - Portfolio Holder for People and Services

Councillor Walder - Portfolio Holder for Recreation and Public Spaces

Councillor Wright - Portfolio Holder for Communities and Health

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

Agenda

Page Nos..

1. **Apologies**

2. **Declarations of Interest**

3 - 4

To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

3. **Minutes** 5 - 14

To approve the Minutes of the Meeting of the Cabinet held on the 27th July 2023.

To Receive any Petitions 4.



5.	Leader's Announcements	
6.	Corporate Performance Report	15 - 52
7.	Update on the Broadband and Digital Infrastructure improvements in the Ashford Borough	53 - 74
8.	Updated Senior Structure	75 - 84
9.	Civic Centre Relocation	85 - 116
10.	Anti-Social Behaviour Policy	117 - 142
11.	Joint Transportation Board - Minutes of 5th September 2023	143 - 152
	To receive and note.	
12.	Local Plan and Planning Policy Task Group - Notes of 26th July 2023	153 - 156
	To receive and note.	
13.	Schedule of Key Decisions	157 - 164
14.	Items for Future Meetings	
20 September 2023		

Queries concerning this agenda? Please contact Member Services Telephone: 01233 330349 e-mail: membersservices@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.moderngov.co.uk